

RESOLUTION NO. R-20-16

**A RESOLUTION TO ADVERTISE FOR BIDS FOR THE
VETERANS PARK DRIVEWAY AND PARKING IMPROVEMENT
PROJECT (PHASE 1)
AND DECLARING AN EMERGENCY**

WHEREAS, City of Avon had recently acquired Permanent Parcel No. 0400001103318, an 18.44 acre parcel of land located between the western border of Veteran's Memorial Park and the eastern Right-of-Way line of Case Road; and

WHEREAS, City Officials have determined that Veteran's Memorial Park and the community as a whole would be benefitted by performance of various public infrastructure improvements within the park including the construction of the following: a new driveway and entrance across the newly acquired parcel out to Case Road, additional water main to create a looped supply system, sanitary sewers to service future restroom facilities, electrical conduits to facilitate future lighting and electrical service improvements, re-shaping and expansion of a winter sledding hill, storm water management facilities, a storm sewer and drainage system serving the park area new driveway and a portion of Case Road and construction of approximately 132 additional paved parking spaces.; and

WHEREAS, in the interest of sound budgetary policy it has been recommended by the City Administration to complete the overall plan of park improvements in multiple phases; and

WHEREAS, the City Administration has formulated engineered plans and specifications to complete the following tasks as a Phase 1 project: install additional water main to create a looped supply system, install sanitary sewers to service future restroom facilities, perform a partial re-shaping of a winter sledding hill; install storm water management facilities and a storm sewer drainage system to serve the future park area entrance driveway and a portion of Case Road; and

WHEREAS, the remainder of the Veteran's Park improvements noted above will be considered for completion as a separate project at a later date and time to be recommended by the City Administration; and

WHEREAS, Council finds that it is in the best interest of the health, safety and welfare of the Community that the City go forward with advertising for public bids to complete the Veterans Park Driveway and Parking Improvement Project (Phase 1).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF AVON, COUNTY OF LORAIN AND STATE OF OHIO:

Section 1 - That the Clerk of Council is hereby authorized and directed to advertise for public bids for the completion of Veterans Park Driveway and Parking Improvement Project (Phase 1). These improvements shall be made pursuant to plans and specifications developed by the City Engineer and Chagrin Valley Engineering, Ltd. which shall be on file and open for inspection at the Office of the Clerk of Council and incorporated herein by reference.

Section 2 - That the City shall reserve the right to reject any and all bids.

Resolution No. 20-16 (Con't)

Section 3- That it is found and determined that all formal actions of the Council of the City of Avon concerning and relating to the adoption of this Resolution were taken in an open meeting of the Council of the City of Avon and that all deliberations of this City's Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4- That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public health, safety and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to advertise for bids for the Veterans Park Driveway and Parking Improvement Project (Phase 1) in order to facilitate the start of construction prior to the end of 2016 construction season; therefore, this resolution shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: _____ DATE SIGNED: _____

By: _____
Craig L. Witherspoon, Council President

DATE APPROVED BY THE MAYOR: _____

Bryan K. Jensen, Mayor

APPROVED AS TO FORM:

John A. Gasior, Law Director

ATTEST:

Barbara Brooks
Clerk of Council

Posted: _____
In Five Places as
Provided by Council

Prepared By:
John A. Gasior, Esq.
Law Director