

ORDINANCE NO. 26-26

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO THE FIRST OF TWO ONE (1) YEAR EXTENSIONS OF THE CONCESSIONS AGREEMENT WITH THE BIG SHOW LTD. TO ACT AS THE CITY'S CONCESSIONAIRE FOR THE AVON MUNICIPAL AQUATIC FACILITY FOR THE YEAR 2026 AND DECLARING AN EMERGENCY

WHEREAS, pursuant to Ordinance No. 54-23 which passed on April 24, 2023, the Administration thoroughly reviewed the proposal submitted by The Big Show and proceeded to award the pool concessions contract to them for 3 years, 2023, 2024 and 2025 with two (2) one (1) year extensions, at the city's option, for years 2026 and 2027; and

WHEREAS, the Administration, having reviewed the operation of the concession at the aquatic facility over the past three (3) years, is recommending to Council that the current three-year contract be extended for at least one (1) additional season in 2026; and

WHEREAS, Council, having reviewed recommendation of the administration and the operation of the concessions at the aquatic facility over the past three (3) years, determines that it will be in the best interest of those who utilize the facility to exercise the first of two, one year options to continue with The Big Show, Ltd as the concessionaire in 2026.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON, LORAIN COUNTY, OHIO:

Section 1 - That the Mayor is hereby authorized to exercise the option to enter into the first of two (2), one (1) year extensions of the concessions agreement with The Big Show, Ltd., an Ohio Limited Liability Company, dba "A Big Show", for the planning, coordinating and implementing of a comprehensive program of food and beverage service at the City's Aquatic Facility, in substantially the form set forth in Exhibit A to Ord. No. 54-23, which is incorporated herein by this reference

Section 2 - That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3 - That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, and welfare of the citizens of the City of Avon, the immediate emergency being the necessity to authorize the Mayor to enter into the first of two (2), one (1) year extensions of the Concessions Agreement with The Big Show, Ltd. prior to the start of the 2026 aquatic season; therefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: _____

DATE SIGNED: _____

Ordinance No. 26-26 (Con't.)

By: _____
Brian Fischer, Council President

DATE APPROVED BY THE MAYOR _____

Bryan K. Jensen, Mayor

APPROVED AS TO FORM:

John A. Gasior, Law Director

ATTEST:

Barbara J. Brooks, Clerk of Council

POSTED: _____
Electronically and at City Hall as
Provided by Council

Prepared by:
John A. Gasior, Esq.
Law Director