

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, NOVEMBER 21, 2022**

7:30 P.M.

1. PRESENTATION OF THE PROPOSED NEW TURF AT THE FOOTBALL FIELD AT THE AVON MIDDLE SCHOOL Bill Fishleigh, Director of Operations of the Avon Local School District
2. COUNTRY STORE "RELIVING THE 1980'S CANDLELITE WALK!" EVENT Ann Marie Shinko Brown
3. ORDINANCE NO. 126-22 – TO AMEND SECTION 222.01 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON REGARDING POSTING PLACES TO POST ENACTED LEGISLATION Mr. Gasior
4. ORDINANCE NO. 127-22 – TO AUTHORIZE THE AVON POLICE DEPARTMENT TO EXERCISE THE FIRST OF TWO ONE YEAR EXTENSIONS OF THE CITY'S CURRENT TOWING CONTRACT Mr. Streator
5. ORDINANCE NO. 128-22 – TO AUTHORIZE THE AVON POLICE DEPARTMENT TO EXERCISE THE FIRST OF TWO ONE YEAR EXTENSIONS OF THE CITY'S CURRENT SALVAGE CONTRACT Mr. Streator
6. ORDINANCE NO. 129-22 – REAPPROPRIATIONS Mr. Presley
7. ORDINANCE NO. 130-22 – TO AUTHORIZE THE MAYOR TO ENTER INTO A REVISED MEMORANDUM OF UNDERSTANDING WITH THE AVON LOCAL SCHOOL DISTRICT REGARDING THE SCHOOL RESOURCE OFFICER (SRO) PROGRAM Mr. Streator
8. ORDINANCE NO. 131-22 - TO AWARD THE BID FOR THE PURCHASE AND INSTALLATION OF NEW DISPATCH CONSOLES AT THE AVON POLICE DEPARTMENT Mr. Streator
9. ORDINANCE NO. 132-22 – MAKING A PERMANENT APPROPRIATION OF MONIES FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES (THE OPERATING BUDGET) OF THE CITY OF AVON, LORAIN COUNTY, OHIO FOR THE FISCAL YEAR ENDING DECEMBER 31, 2023 Mr. Presley
10. RESOLUTION NO. R-34-22 – DECLARING THE NECESSITY OF CONSTRUCTING CONCRETE SIDEWALKS FOR THE 2023 SIDEWALK PROGRAM Mr. Cummins
11. RESOLUTION NO. R-35-22 – AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF AVON, TO PARTICIPATE IN A COOPERATIVE PURCHASING PROGRAM WITH EQUALIS GROUP Mr. Streator
12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY/PUBLIC SERVICE DIRECTOR

AUDIENCE:

13. ADJOURN: