

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, NOVEMBER 6, 2023**

7:30 P.M.

1. [ORDINANCE NO. 112-23](#) – APPROVING MODIFICATIONS TO THE SANITARY SEWER MASTER PLAN AND ADOPTING SAID MODIFICATIONS AS REVISIONS TO THE OFFICIAL SANITARY SEWER MASTER PLAN FOR THE CITY OF AVON Planning Referral
The First of Three Readings of Ordinance No. 112-23 will be Monday, November 13, 2023
A Public Hearing will be held for Ordinance No. 112-23 on Monday December 11, 2023 at 7:25 p.m.
2. [ORDINANCE NO. 113-23](#) – GRANTING A SPECIAL USE PERMIT TO MARK & AMY LADEGAARD TO ALLOW FOR THE DEVELOPMENT OF AN EXISTING FLAG LOT LOCATED ON KINZEL ROAD, PERMANENT PARCEL NO. 04-00-014-105-068 INTO TWO SEPARATE PARCELS TO FACILITATE THE CONSTRUCTION OF TWO SINGLE-FAMILY HOMES IN THE R-1 SINGLE-FAMILY ZONING DISTRICT Planning Referral
3. [ORDINANCE NO. 114-23](#) –TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING APPROXIMATELY 10.7364 ACRES OF LAND CONSISTING OF 10.6661 ACRE PORTION OF PERMANENT PARCEL NO. 04-00-022-102-072 AND A 0.0703 ACRE PORTION OF PERMANENT PARCEL NO. 04-00-022-102-006 BOTH OF WHICH ARE LOCATED JUST WEST OF THE MIDDLETON ROAD TERMINUS FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT Planning Referral
The First of Three Readings of Ordinance No. 114-23 will be Monday, November 13, 2023
A Public Hearing will be held for Ordinance No. 114-23 on Monday, December 11, 2023 at 7:20 p.m.
4. [ORDINANCE NO. 115-23](#) – GRANTING A SPECIAL USE PERMIT TO COOPER’S HAWK AVON, LLC TO CONSTRUCT A 11,040 SQ. FT. RESTAURANT WITH A 750 SQ. FT. OUTDOOR PATIO SEATING AREA FOR PROPERTY LOCATED AT 35351 CHESTER ROAD Planning Referral
5. [ORDINANCE NO. 116-23](#) – REAPPROPRIATIONS Mr. Presley
6. [ORDINANCE NO. 117-23](#) – TO AUTHORIZE A FINAL PLAT AND SUBDIVIDER’S AGREEMENT FOR STONEY ACRES SUBDIVISION Planning Referral
7. [ORDINANCE NO. 118-23](#) – TO AMEND ORDINANCE NO. 155-07 TO EXTEND THE TERM OF THE TAX INCREMENT FINANCING FOR TIF #5 FOR AN ADDITIONAL 30 YEARS PURSUANT TO OHIO REVISED CODE SECTION 5709.51; AUTHORIZING OTHER RELATED ACTIONS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.40(B), 5709.42, 5709.43, AND RELATED LAWS Mr. Presley
8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. EXECUTIVE SESSION

Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase of Real Estate

1. 2.

10. RECONVENE

Motion to Reconvene the Work Session of Council

1. 2.

11. ADJOURN: