

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, SEPTEMBER 18, 2023**

7:30 P.M.

1. [ORDINANCE NO. 98-23](#) – GRANTING A SPECIAL USE PERMIT TO LIG LAND, LLC TO ALLOW THEIR TENANT, SHEETZ, INC., TO CONSTRUCT A 6,139 SQ. FT. GAS STATION AND CONVENIENT STORE WITH AN OUTDOOR PATIO TO BE LOCATED AT THE SOUTHWEST CORNER OF MIDDLETON & NAGEL ROADS
Planning Referral
To Be Addressed at a Special Meeting Immediately Following this Work Session
2. [ORDINANCE NO. 99-23](#) – AMENDING SECTION 672.10 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON ENTITLED “FIREWORKS” TO REVISE REGULATIONS REGARDING THE SALE AND POSSESSION OF FIREWORKS
Mr. Gasior
To Be Addressed at a Special Meeting Immediately Following this Work Session
3. [ORDINANCE NO. 101-23](#) – TO AUTHORIZE A DEVELOPER’S AGREEMENT AND PERFORMANCE BOND WITH LIG LAND, LLC, FOR THE CONSTRUCTION OF PUBLIC IMPROVEMENTS AT THE MIDDLETON CROSSING SITE LOCATED ON THE SOUTHWEST CORNER OF MIDDLETON & NAGEL ROADS
Planning Referral
To Be Addressed at a Special Meeting Immediately Following this Work Session
4. [ORDINANCE NO. 102-23](#) – REAPPROPRIATIONS
Mr. Presley
To Be Addressed at a Special Meeting Immediately Following this Work Session
5. [ORDINANCE NO. 103-23](#) – AUTHORIZING THE DISPOSAL OF MUNICIPAL PROPERTY THROUGH AUCTION WITH INSURANCE AUTO AUCTIONS, INC.
Mr. Streator
6. [RESOLUTION NO. R-28-23](#) – SUPPORTING THE SUBMISSION OF AN OHIO PUBLIC WORKS COMMISSION (OPWC) STATE ISSUE ONE FUNDING APPLICATION FOR THE LONG ROAD RESURFACING PROJECT
Mr. Cummins
To Be Addressed at a Special Meeting Immediately Following this Work Session
7. [RESOLUTION NO. R-29-23](#) – SUPPORTING THE SUBMISSION OF AN OHIO PUBLIC WORKS COMMISSION (OPWC) STATE ISSUE ONE FUNDING APPLICATION FOR THE CHESTER ROAD HEIDER DITCH CULVERT REPLACEMENT PROJECT
Mr. Cummins
To Be Addressed at a Special Meeting Immediately Following this Work Session
8. [RESOLUTION NO. R-30-23](#) – TO ADOPT THE SOLID WASTE MANAGEMENT PLAN FOR THE LORAIN COUNTY SOLID WASTE MANAGEMENT DISTRICT
David Blevins, Director, LCSWMD

9. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING COORDINATOR/ECONOMIC DEVELOPMENT

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

10. ADJOURN: