

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, AUGUST 1, 2022**

7:30 P.M.

1. PROCLAIMING MARCH 21ST AS SAVE SOIL DAY IN AVON Mayor Jensen
2. ORDINANCE NO. 83-22 – TO AMEND SECTION 1244.12(d)(5)(A),(D)(3) and (D)(4) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON REGARDING FINAL PLAT SUBMISSION REQUIREMENTS FOR ADDRESS MAPS Planning Referral
A Public Hearing will be held on Monday, August 8, 2022 at 7:25 p.m.
The Third of Three Readings will be held at the Regular Meeting on Monday, August 8, 2022
3. ORDINANCE NO. 94-22 – GRANTING A SPECIAL USE PERMIT TO 951 REALTY, LTD. TO ALLOW THEIR TENANT, ADVANCED POLYMER COATINGS, INC., TO INSTALL A 45' 3 ¼" HIGH ABOVE GROUND STORAGE CONTAINER FOR HAZARDOUS MATERIAL ON PROPERTY LOCATED AT 951 JAYCOX ROAD Planning Referral
4. ORDINANCE NO. 95-22 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING THE 12.24 ACRE PARCEL OF LAND LOCATED NORTH OF MIDDLETON ROAD AND WEST OF PENDLETON COURT, PERMANENT PARCEL NO. 10-04-00-022-102-072 FROM R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT Planning Referral
First of Three Readings on Monday, August 8, 2022
A Public Hearing to be held on Monday, September 26, 2022 at 7:25 p.m.
5. ORDINANCE NO. 96-22 – REAPPROPRIATIONS Mr. Logan
6. ORDINANCE NO. 97-22 – TO REJECT THE BID FOR CONSTRUCTION OF RESTROOM FACILITIES AT THE AVON AQUATIC CENTER, NORTHGATE PARK AND EAGLE POINT PARK Mr. Cummins
7. ORDINANCE NO. 98-22 – AMENDING §256.04 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO REVISE THE CLASS SPECIFICATION TO CREATE THE PERMANENT FULL-TIME POSITION OF CLERK OF COURTS Mayor Jensen
8. ORDINANCE NO. 99-22 – TO ESTABLISH A RANGE OF COMPENSATION FOR THE FULL-TIME, UNCLASSIFIED POSITION OF CLERK OF COURTS FOR THE CITY OF AVON Mayor Jensen
9. ORDINANCE NO. 100-22 – AUTHORIZING THE MAYOR TO ENTER INTO A MULTI-JURISDICTIONAL AGREEMENT FOR THE NORTHEAST LORAIN COUNTY TACTICAL RESPONSE TEAM COMPRISED OF THE CITY OF AVON, CITY OF AVON LAKE AND CITY OF NORTH RIDGEVILLE Mr. Streator
10. RESOLUTION NO. R-26-22 – TO READVERTISE FOR BIDS FOR THE CONSTRUCTION OF RESTROOM FACILITIES AT THE AVON AQUATIC CENTER, NORTHGATE PARK AND EAGLE POINT PARK Mr. Cummins
11. RESOLUTION NO. R-27-22 – TO ADVERTISE FOR BIDS FOR THE AVON POLICE DEPARTMENT TO PURCHASE AND INSTALL NEW DISPATCH CONSOLES Mr. Streator
12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY/PUBLIC SERVICE DIRECTOR

AUDIENCE:

- 13. EXECUTIVE SESSION
Motion to Enter Into Executive Session for the Purpose of Discussing Pending/Imminent Litigation
1. 2.
- 14. RECONVENE
Motion to Reconvene the Work Session of Council
1. 2.
- 15. ADJOURN: