

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, MAY 2, 2022**

**7:30 P.M.**

1. [ORDINANCE NO. 56-22](#) – GRANTING A SPECIAL USE PERMIT TO PANCHO AVON, LLC (d.b.a. FIESTA HABANERO) TO CONSTRUCT A 929 SQ. FT. CONCRETE PATIO/OUTDOOR SEATING AREA ON PROPERTY LOCATED AT 38790 CHESTER ROAD Planning Referral
2. [ORDINANCE NO. 57-22](#) – GRANTING A SPECIAL USE PERMIT TO ALAN N. JOHNSON, THE OWNER OF PROPERTY AT 1284 MILLER ROAD TO ALLOW HIS TENANT, GREAT LAKES BASKETBALL, LLC, TO OPERATE AN INDOOR TRAINING FACILITY LOCATED IN AN M-1 DISTRICT Planning Referral
3. [ORDINANCE NO. 58-22](#) – GRANTING A SPECIAL USE PERMIT FOR PROPERTY OWNED BY AVON SELF STORAGE LLC, LOCATED AT 1100 NAGEL ROAD TO CONSTRUCT A MINI SELF-STORAGE FACILITY Planning Referral
4. [ORDINANCE NO. 59-22](#) – AUTHORIZING THE MAYOR TO ENTER INTO A LETTER AGREEMENT WITH LIT COMMUNITIES BROADBAND, INC TO BEGIN ANALYZING THE FEASIBILITY OF FIBER OPTIC CONNECTIVITY IN THE CITY Mr. Streator
5. [ORDINANCE NO. 60-22](#) – TO AUTHORIZE THE FINAL PLAT AND SUBDIVIDER'S AGREEMENT FOR FIELDSTONE LANDING SUBDIVISION NO. 1 Planning Referral
6. [ORDINANCE NO. 61-22](#) – TO AUTHORIZE THE FINAL PLAT AND SUBDIVIDER'S AGREEMENT FOR NAGEL FARMS SUBDIVISION Planning Referral
7. [ORDINANCE NO. 62-22](#) – REAPPROPRIATIONS Mr. Logan
8. [RESOLUTION NO. R-17-22](#) – TO ADVERTISE FOR BIDS FOR THE 2022 PAVEMENT MARKING PROGRAM Mr. Cummins  
To be addressed at a Special Meeting Immediately Following this Work Session
9. [RESOLUTION NO. R-18-22](#) – TO ADVERTISE FOR BIDS FOR THE MAIN STREET & MIDDLE ROAD PAVEMENT RESURFACING PROJECT Mr. Cummins  
To be addressed at a Special Meeting Immediately Following this Work Session
10. [RESOLUTION NO. R-19-22](#) – TO ADVERTISE FOR BIDS FOR THE 2022 AVON PARKS PAVING PROJECT Mr. Cummins  
To be addressed at a Special Meeting Immediately Following this Work Session
11. [RESOLUTION NO. R-20-22](#) – TO ADVERTISE FOR BIDS FOR THE DETROIT ROAD SANITARY SEWER EXTENSION PROJECT Mr. Cummins  
To be addressed at a Special Meeting Immediately Following this Work Session
12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY/PUBLIC SERVICE DIRECTOR

AUDIENCE:

13. ADJOURN: