

**PUBLIC HEARING
MONDAY, APRIL 11, 2022**

7:25 P.M. – RESOLUTION NO. R-15-22 – A RESOLUTION TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY SCHOBER MUSIAL LAND HOLDINGS, LLC (fka PARTNERSHIP EDWARD J. SCHOBER, JR. AND MUSIAL LAND HOLDINGS, LLC) TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 34402 CHESTER ROAD, PERMANENT PARCEL NOS. 10-04-00-021-000-023 AND 10-04-00-021-000-024 DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, CONSISTING OF 48.72 ACRES AND DECLARING AN EMERGENCY

**AGENDA
AVON CITY COUNCIL
REGULAR MEETING
MONDAY, APRIL 11, 2022**

7:30 P.M.

- 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- 2. ROLL CALL

Jennifer Demaline, Ward 1	Bryan Jensen, Mayor
Tammy Holtzmeier, At Large	Ryan Cummins, City Engineer
Dennis McBride, Ward 2	Pam Fechter, Planning/Economic Development Coordinator
Anthony Moore, Ward 3	John Gasior, Law Director
Scott Radcliffe, Ward 4	Bill Logan, Finance Director
Craig Witherspoon, At Large	Duane Streater, Safety/Public Service Director
Brian Fischer, At Large, Council President	Barbara Brooks, Clerk of Council

- 3. CORRESPONDENCE
 - 1.
 - 2.
- 4. ADDITIONS AND DELETIONS TO THE AGENDA
 - 1. Motion to amend the agenda 1. 2.
 - 2. Motion to accept the agenda as amended 1. 2.
- 5. MINUTES OF THE MEETING OF THE SERVICE/FINANCE COMMITTEES OF COUNCIL HELD MONDAY, MARCH 21, 2022

Motion to dispense with the reading of the minutes of the Meeting of the Service/Finance Committees of Council held Monday, March 21, 2022, and to approve said minutes as published.

1. 2.
- 6. MINUTES OF THE WORK SESSION OF COUNCIL HELD MONDAY, MARCH 21, 2022

Motion to dispense with the reading of the minutes of the Work Session of Council held Monday, March 21, 2022, and to approve said minutes as published.

1. 2.
- 7. MINUTES OF THE REGULAR MEETING OF COUNCIL HELD MONDAY, MARCH 28, 2022

Motion to dispense with the reading of the minutes of the Regular Meeting of Council held Monday, March 28, 2022, and to approve said minutes as published.

1. 2.
- 8. ORDINANCE NO. 42-22 – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING A PORTION OF LAND (7.89 ACRE PARCEL) LOCATED ON THE NORTH SIDE OF CHESTER ROAD, PERMANENT PARCEL NO. 10-04-00-009-000-181 FROM M-1 GENERAL

INDUSTRIAL DISTRICT TO R-3 MULTI-FAMILY RESIDENTIAL DISTRICT AND SUBJECT TO THE TERMS OF THE PARTIES DEVELOPMENT AGREEMENT

The Clerk will read Ordinance No. 42-22 by title only.

The Chair declares this to be the second of three readings of Ordinance No. 42-22.

A Public Hearing will be held on Monday, April 25, 2022, at 7:25 p.m.

9. ORDINANCE NO. 44-22 – SUBMITTING TO THE ELECTORS OF THE CITY OF AVON THE QUESTION OF REZONING A PARCEL OF LAND CURRENTLY OWNED BY LIG LAND, LLC, AND CONSISTING OF APPROXIMATELY 8.58 ACRES LOCATED ON THE SOUTHWEST CORNER OF MIDDLETON ROAD AND NAGEL ROAD, PERMANENT PARCEL NO. 04-00-022-102-150 FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT PURSUANT TO ARTICLE VII, SECTION 2, SUBSECTION (e) OF THE CHARTER OF THE CITY OF AVON

The Clerk will read Ordinance No. 44-22 by title only.

Motion to suspend the rules and act on Ordinance No. 44-22. 1. 2.

Motion to adopt Ordinance No. 44-22. 1. 2.

10. ORDINANCE NO. 45-22 – AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED MEMORANDUM OF UNDERSTANDING WITH BROWNING-FERRIS INDUSTRIES OF OHIO, INC. CONCERNING THE COLLECTION OF YARD WASTE AND BULK MATERIAL

The Clerk will read Ordinance No. 45-22 by title only.

Motion to suspend the rules and act on Ordinance No. 45-22. 1. 2.

Motion to adopt Ordinance No. 45-22. 1. 2.

11. RESOLUTION NO. R-15-22 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY SCHOBER MUSIAL LAND HOLDINGS, LLC (fka PARTNERSHIP EDWARD J. SCHOBER, JR. AND MUSIAL LAND HOLDINGS, LLC) TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 34402 CHESTER ROAD, PERMANENT PARCEL NOS. 10-04-00-021-000-023 AND 10-04-00-021-000-024 DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, CONSISTING OF 48.72 ACRES

The Clerk will read Resolution No. R-15-22 by title only.

Motion to suspend the rules and act on Resolution No. R-15-22. 1. 2.

Motion to adopt Resolution No. R-15-22. 1. 2.

12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY/PUBLIC SERVICE DIRECTOR

AUDIENCE:

- | | | | |
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| 13. | <u>EXECUTIVE SESSION</u>
Motion to Enter Into Executive Session for the Purpose of Discussing the Purchase of Real Estate | 1. | 2. |
| 14. | <u>RECOVENE</u>
Motion to Reconvene the Regular Meeting of Council | 1. | 2. |
| 15. | <u>ADJOURN:</u>
Motion to adjourn the Regular Meeting of Council | 1. | 2. |