

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, APRIL 4, 2022**

7:30 P.M.

1. [ORDINANCE NO. 42-22](#) – TO AMEND ORDINANCE NO. 413-68, PASSED JANUARY 15, 1969 COMMONLY KNOWN AS THE ZONING ORDINANCE OF THE CITY OF AVON, OHIO, AS AMENDED, REZONING A PORTION OF LAND (7.89 ACRE PARCEL) LOCATED ON THE NORTH SIDE OF CHESTER ROAD, PERMANENT PARCEL NO. 10-04-00-009-000-181 FROM M-1 GENERAL INDUSTRIAL DISTRICT TO R-3 MULTI-FAMILY RESIDENTIAL DISTRICT AND SUBJECT TO THE TERMS OF THE PARTIES DEVELOPMENT AGREEMENT Planning Referral

The Second of Three Readings will be on Monday, April 11, 2022

A Public Hearing will be held on Monday, April 25, 2022 at 7:25 p.m.

2. [ORDINANCE NO. 44-22](#) – SUBMITTING TO THE ELECTORS OF THE CITY OF AVON THE QUESTION OF REZONING A PARCEL OF LAND CURRENTLY OWNED BY LIG LAND, LLC, AND CONSISTING OF APPROXIMATELY 8.58 ACRES LOCATED ON THE SOUTHWEST CORNER OF MIDDLETON ROAD AND NAGEL ROAD, PERMANENT PARCEL NO. 04-00-022-102-150 FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO C-4 GENERAL BUSINESS DISTRICT PURSUANT TO ARTICLE VII, SECTION 2, SUBSECTION (e) OF THE CHARTER OF THE CITY OF AVON Mr. Gasior

3. [RESOLUTION NO. R-15-22](#) – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY SCHOBER MUSIAL LAND HOLDINGS, LLC (fka PARTNERSHIP EDWARD J. SCHOBER, JR. AND MUSIAL LAND HOLDINGS, LLC) TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 34402 CHESTER ROAD, PERMANENT PARCEL NOS. 10-04-00-021-000-023 AND 10-04-00-021-000-024 DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, CONSISTING OF 48.72 ACRES Mr. Gasior

A Public Hearing will be held on Monday, April 11, 2022 at 7:25 p.m.

4. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY/PUBLIC SERVICE DIRECTOR

AUDIENCE:

5. ADJOURN: