

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 7, 2022**

7:30 P.M.

1. [ORDINANCE NO. 14-22](#) – TO ADD SECTION 1222.02(b)(44a) AND TO AMEND SECTION 1270.03(b)(3) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON, TO PERMIT DRIVE-THRU BANKING IN THE C-4 GENERAL BUSINESS DISTRICT WHEN NOT ASSOCIATED WITH A PRINCIPAL USE ON THE PROPERTY Planning Referral
A Public Hearing will be held on Monday, March 14, 2022 at 7:25 p.m.
Third of Three Readings will be on Monday, March 14, 2022
2. [ORDINANCE NO. 28-22](#) – AUTHORIZING THE MAYOR TO TAKE ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT(S) Mr. Logan
3. ORDINANCE NO. 29-22 – DISCUSSION: TO AMEND ORDINANCE. NO. 38-10 TO EXTEND TIF (TAX INCREMENT FINANCING) AGREEMENT NO. 6/7 AN ADDITIONAL 30 YEARS PURSUANT TO OHIO REVISED CODE SECTION 5709.51 Mr. Logan
 - Ordinance to be presented at the March 14th Regular Meeting with an Announcement of a Public Hearing to be held on March 21st and a possible vote on March 28th
- 3a. DISCUSSION OF SCHOOL TENNIS COURT PROJECT Mayor Jensen
4. [ORDINANCE NO. 30-22](#) – TO AWARD THE BID FOR THE 2022 AVON PARKS MOWING CONTRACT NO. 1 (THE BOARD OF EDUCATION SOCCER FIELD COMPLEX, AQUATIC FACILITY GROUNDS, FIRE STATION SITE, POLICE STATION SITE, AND THE AVON POST OFFICE SITE) Mr. Streator
5. [ORDINANCE NO. 31-22](#) – TO AWARD THE BID FOR THE 2022 AVON PARKS MOWING CONTRACT NO. 2 (THE AVON ISLE, THE COMMUNITY CENTER, AVON CEMETERY, STATE ROUTE (SR) 83 RIGHT-OF-WAY IN NORTHWEST QUADRANT OF THE SR 83 & SR 254 INTERSECTION, STONEY RIDGE ROAD GAZEBO SITE, OLD VILLAGE HALL, AND THE SENIOR CENTER & LITTLE LEAGUE PARK COMPLEX) Mr. Streator
6. [ORDINANCE NO. 32-22](#) – TO AWARD THE BID FOR THE 2022 AVON PARKS MOWING CONTRACT NO. 3 (SCHWARTZ ROAD PARK) Mr. Streator
7. [ORDINANCE NO. 33-22](#) – TO AWARD THE BID FOR THE 2022 AVON PARKS MOWING CONTRACT NO. 4 (VETERAN'S MEMORIAL PARK AND ITS ENTRANCE WAY UP TO DETROIT ROAD) Mr. Streator
8. [ORDINANCE NO. 34-22](#) – TO AWARD THE BID FOR THE AVON PARKS MOWING CONTRACT NO. 5 (THE AVON CITY HALL COMPLEX INCLUDING THE AREA ADJACENT TO THE MIDDLE ROAD RIGHT-OF-WAY, THE NORTHGATE COMMUNITY CENTER SITE, NORTHGATE PARK, THE OLD COLORADO RIGHT-OF-WAY AT EATON DRIVE, AND THE CRUSHER STADIUM COMPLEX INCLUDING THE RECREATION LANE ENTRANCE UP TO STATE ROUTE 611 (COLORADO AVE.) Mr. Streator
9. [ORDINANCE NO. 35-22](#) – AUTHORIZING THE MAYOR TO EXTEND THE CONCESSIONS AGREEMENT BETWEEN THE BIG SHOW LTD. AND THE CITY OF AVON ENTERED INTO ON MAY 8, 2017 PURSUANT TO ORDINANCE NO. 36-17 Mr. Logan
10. [RESOLUTION NO. R-8-22](#) – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY THOMAS AND BARBARA DEMALINE, TRUSTEES TO HAVE CERTAIN LAND OWNED BY THEM LOCATED ON CENTER ROAD, PERMANENT PARCEL NOS. 10-04-00-013-000-149, 10-04-00-013-000-148, 10-04-00-013-000-038, 10-04-00-013-000-168 DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, CONSISTING OF 35.49 ACRES Mr. Gasior

A Public Hearing will be held on Monday, March 14, 2022 at 7:20 p.m.

11. RESOLUTION NO. R-9-22 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY BARBARA J. DEMALINE TO HAVE CERTAIN LAND OWNED BY HER LOCATED ON STONEY RIDGE ROAD, PERMANENT PARCEL NO. 10-04-00-012-103-122, DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, CONSISTING OF 27.14 ACRES Mr. Gasior

A Public Hearing will be held on Monday, March 14, 2022 at 7:15 p.m.

12. RESOLUTION NO. R-10-22 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY LESTER AND MARILYN DEMALINE, TRUSTEES TO HAVE CERTAIN LAND OWNED BY THEM LOCATED ON CENTER ROAD, PERMANENT PARCEL NOS. 10-04-00-013-000-076, 10-04-00-013-000-147, 10-04-00-013-000-191, AND 10-04-00-013-000-036 DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, CONSISTING OF 39.01 ACRES Mr. Gasior

A Public Hearing will be held on Monday, March 14, 2022 at 7:10 p.m.

13. RESOLUTION NO. R-11-22 – TO ADVERTISE FOR BIDS FOR THE JAYCOX ROAD SOUTH PAVEMENT RESURFACNG PROJECT Mr. Cummins

14. RESOLUTION NO. R-12-22 - TO ADVERTISE FOR BIDS FOR THE SHAKESPEARE LANE PAVEMENT RESURFACING PROJECT Mr. Cummins

15. RESOLUTION NO. R-13-22 – TO ADVERTISE FOR BIDS FOR THE NORTH EATON DRIVE AND SHAKESPEARE LANE SEWER REHABILITATION PROJECT Mr. Cummins

16. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY/PUBLIC SERVICE DIRECTOR

AUDIENCE:

17. ADJOURN: