

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, MARCH 2, 2026**

7:30 P.M.

1. [ORDINANCE NO. 14-26](#) – AMENDING SECTION 660.05 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON TO PROVIDE REGULATIONS GOVERNING THE RESPONSIBILITIES OF ADJACENT PROPERTY OWNERS AND OCCUPIERS FOR THE CITY'S WALKING PATHS AND TRAILS Mr. Gasior
The third of three readings of Ordinance No. 14-26 will be on Monday, March 9, 2026
2. [ORDINANCE NO. 16-26](#) - CREATING THE AVON COMMUNITY IMPROVEMENT CORPORATION AND AUTHORIZING THE MAYOR TO SIGN AND FILE THE APPROPRIATE ARTICLES OF INCORPORATION Mayor Jensen/Mr. Beachler
The second of three readings of Ordinance No. 16-26 will be on Monday, March 9, 2026
3. [ORDINANCE NO. 18-26](#) – TO AMEND THE SPECIAL USE PERMIT GRANTED TO THE CITY OF AVON FOR A PUBLIC PARK LOCATED AT 3701 VETERANS MEMORIAL PARKWAY AND KNOWN AS VETERANS MEMORIAL PARK TO INCLUDE ADDITIONAL IMPROVEMENTS Planning Referral
4. [ORDINANCE NO. 19-26](#) – TO AMEND THE PLANNING AND ZONING CODE SECTION 1262.07(e)(3) AS IT RELATES TO THE WESTERN RESERVE DEVELOPMENT DESIGN AND IMPROVEMENT STANDARDS Planning Referral
The first of three readings of Ordinance No. 19-26 will be on Monday, March 9, 2026
A Public Hearing for Ordinance No. 19-26 will be held on Monday, April 13, 2026, at 7:25 p.m.
5. [ORDINANCE NO. 20-26](#) – TO AMEND THE PLANNING AND ZONING CODE SECTION 1246.05(b)(2) AS IT RELATES TO WALKING PATHS AND TRAILS Planning Referral
The first of three readings of Ordinance No. 20-26 will be on Monday, March 9, 2026
A Public Hearing for Ordinance No. 20-26 will be held on Monday, April 13, 2026, at 7:20 p.m.
6. [ORDINANCE NO. 21-26](#) – TO ACCEPT IMPROVEMENTS IN THE VILLAS AT CHESTER COMMONS FOR THE CONSTRUCTION/INSTALLATION OF PUBLIC UTILITIES CONSISTING OF PUBLIC WATER, SANITARY SEWER MAINS AND APPURTENANCES THERETO Mr. Streator
7. [ORDINANCE NO. 22-26](#) – AUTHORIZING THE MAYOR TO TAKE ALL ACTION NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT(S) Mr. Presley
8. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, AT LARGE

MRS. DEMALINE, WARD 1

MS. ETIENNE, WARD 2

MR. MOORE, WARD 3

MS. PATTON, AT LARGE

MR. RADCLIFFE, WARD 4

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, PLANNING/ECONOMIC DEVELOPMENT COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. PRESLEY, FINANCE DIRECTOR

MR. STREATOR, SAFETY DIRECTOR/PUBLIC SERVICE DIRECTOR

AUDIENCE:

9. ADJOURN: