

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, FEBRUARY 21, 2022**

7:30 P.M.

1. PRESENTATION OF THE LIVING LEGACY AWARD TO LOIS SHINKO Mayor Jensen
2. DISCUSSION OF CONTRACTING FOR A COMMUNITY ASSESSMENT TO DETERMINE THE FEASIBILITY FOR FIBER IN AVON Aaron Jenkins, IT Communications Coordinator
Lit Communities by Audio Conference
3. ORDINANCE NO. 14-22 – TO ADD SECTION 1222.02(b)(44a) AND TO AMEND SECTION 1270.03(b)(3) OF THE CODIFIED ORDINANCES OF THE CITY OF AVON, TO PERMIT DRIVE-THRU BANKING IN THE C-4 GENERAL BUSINESS DISTRICT WHEN NOT ASSOCIATED WITH A PRINCIPAL USE ON THE PROPERTY Planning Referral
Second of Three Readings will be on Monday, February 28, 2022
A Public Hearing will be held on Monday, March 14, 2022 at 7:25 p.m.
4. ORDINANCE NO. 22-22 – AMENDING THE PERSONNEL POLICY MANUAL FOR THE CITY, SECTION 5 (CLASSIFICATION AND COMPENSATION) BY INSERTING SUBSECTION 5.18 WHICH ADOPTS A NOTARY REIMBURSEMENT POLICY Diane Szlempa, HR Specialist
5. ORDINANCE NO. 23-22 – AMENDING THE PERSONNEL POLICY MANUAL FOR THE CITY BY ADDING SECTION 6.12 (PAID TIME OFF - PART-TIME EMPLOYEES) Ms. Szlempa
6. ORDINANCE NO. 24-22 – AMENDING THE PERSONNEL POLICY MANUAL FOR THE CITY, SECTION 6.1, (HOLIDAYS) Ms. Szlempa
7. ORDINANCE NO. 25-22 – AMENDING SECTION 222.01 OF THE CODIFIED ORDINANCES OF THE CITY OF AVON REGARDING PLACES TO POST ENACTED LEGISLATION Mr. Gasior
8. ORDINANCE NO. 26-22 – APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH Mr. Gasior
- 8a. ORDINANCE NO. 27-22 – AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH OHIO EDISON COMPANY (OE), AND THE CLEVELAND ILLUMINATING COMPANY (CEI), TO PROVIDE LIGHT-EMITTING DIODE (“led”) STREET LIGHTING SERVICE TO THE COMPANY OWNED STREET LIGHTING FACILITIES LOCATED IN THE CITY OF AVON Mr. Streator
9. RESOLUTION NO. R-5-22 – TO APPROVE WITH MODIFICATION THE RENEWAL APPLICATION MADE BY PICK’S, LLC TO HAVE CERTAIN LAND OWNED BY THEM LOCATED AT 35669 DETROIT ROAD, PERMANENT PARCEL NO. 10-04-00-015-110-022 DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, CONSISTING OF 10.71 ACRES Mr. Gasior
A Public Hearing will be held on Monday, February 28, 2022 at 7:25 p.m.
10. RESOLUTION NO. R-6-22 – TO APPOINT A REPRESENTATIVE FOR THE CITY OF AVON TO THE LORAIN COUNTY BOARD OF HEALTH Mayor Jensen
11. RESOLUTION NO. R-7-22 – TO ADVERTISE FOR BIDS FOR THE CONSTRUCTION OF RESTROOM FACILITIES AT THE AVON AQUATIC CENTER, NORTHGATE PARK AND AT THE YET TO BE NAMED PARK ON DETROIT ROAD (FORMERLY THE KURTZ BROS. PROPERTY) Mr. Cummins

12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MRS. DEMALINE, WARD 1

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. MOORE, WARD 3

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

MR. FISCHER, AT LARGE

DIRECTORS/ADMINISTRATION:

MR. CUMMINS, CITY ENGINEER

MS. FECHTER, ECONOMIC DEVELOPMENT/PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

MR. STREATOR, SAFETY/PUBLIC SERVICE DIRECTOR

AUDIENCE:

13. ADJOURN: