

**AGENDA  
AVON CITY COUNCIL  
WORK SESSION  
MONDAY, NOVEMBER 21, 2016**

**7:30 P.M.**

1. PRESENTATION BY MEALS ON WHEELS EXECUTIVE DIRECTOR RITA CAMPBELL REGARDING THE PROGRAM PROVIDED THROUGH THE LORAIN COUNTY OFFICE ON AGING Ms. Campbell
2. ORDINANCE NO. 89-16 – TO APPROVE MODIFICATIONS TO THE SANITARY SEWER MASTER PLAN AND ADOPTING SAID MODIFICATIONS AS REVISIONS TO THE OFFICIAL SANITARY SEWER MASTER PLAN FOR AVON Mr. Cummins  
3<sup>rd</sup> Reading 11-28-16  
A Public Hearing will be held on Monday, November 28, 2016 at 7:25 p.m.
3. ORDINANCE NO. 107-16 – TO REZONE PPN 04-00-024-116-032 LOCATED AT THE CORNER OF JAYCOX AND MILLS ROAD FROM M-1 TO R-1 Planning Commission Referral  
2<sup>nd</sup> Reading 11-28-16  
A Public Hearing will be held on Monday, December 12, 2016 at 7:20 p.m.
4. ORDINANCE NO. 108-16 – TO AMEND THE PLANNING AND ZONING CODE SECTION 1292.14 CURBS AND WHEEL/BUMPER GUARDS Planning Commission Referral  
2<sup>nd</sup> Reading 11-28-16  
A Public Hearing will be held on Monday, December 12, 2016 at 7:25 p.m.
5. ORDINANCE NO. 115-16 - TO AUTHORIZE THE MAYOR TO ENTER INTO DEPOSITORY AGREEMENTS WITH KEY BANK, DOLLAR BANK, FIFTH THIRD BANK, HUNTINGTON NATIONAL BANK, NORTHWEST BANK (FORMERLY KNOWN AS LORAIN NATIONAL BANK), AND US BANK FOR THE DEPOSIT OF PUBLIC MONIES Mr. Logan
6. ORDINANCE NO. 116-16 – TO ACCEPT IMPROVEMENTS CONSTRUCTED BY AVON 25 REAL ESTATE LLC ON PROPERTY IT OWNS IN THE VICINITY OF 33200 HEALTH CAMPUS BLVD. Mr. Farmer
7. ORDINANCE NO. 117-16 – TO DECLARE THE INTENTION OF THE CITY OF AVON TO CONSENT TO THE RECONSTRUCTION OF NOISE WALLS ALONG I-90 BY ODOT Mr. Cummins
8. ORDINANCE NO. 118-16 – TO GRANT A SPECIAL USE PERMIT TO JEFFREY AND DEBRA MITCHELL TO ALLOW FOR THE CONSTRUCTION OF AN OUTDOOR SEATING AREA AT 1010 CENTER ROAD Planning Commission Referral
9. ORDINANCE NO. 119-16 – TO ADOPT A REVISED OVERVIEW PLAN FOR THE CITY OF AVON AS PREPARED BY CHAGRIN VALLEY ENGINEERING Planning Commission Referral
10. ORDINANCE NO. 120-16 – REAPPROPRIATIONS Mr. Logan

11. RESOLUTION NO. R-30-16 – WAIVING CERTAIN FEES FOR THE CONSTRUCTION OF A RESIDENTIAL HOME IN REDTAIL SUBDIVISION BEING BUILT BY CLEVELAND CUSTOM RESEARCH HOSPITAL HOMES FOR THE BENEFIT OF ST. JUDE’S CHILDREN’S

3<sup>rd</sup> Reading 11-28-16

Mr. Logan

12. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, WARD 3

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS:

MS. CORRAO, PARKS & RECREATION DIRECTOR

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT /  
PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

13. ADJOURN