

**AGENDA
AVON CITY COUNCIL
WORK SESSION
MONDAY, NOVEMBER 7, 2016**

7:30 P.M.

1. [ORDINANCE NO. 102-16](#) – TO AUTHORIZE THE MAYOR TO ENTER INTO A SETTLEMENT AGREEMENT WITH AVON 25 REAL ESTATE LLC AND AVON 4 REAL ESTATE LLC
2nd of 3 Readings 11-14-16 Mr. Gasior
2. [ORDINANCE NO. 105-16](#)- REAPPROPRIATIONS Mr. Logan
3. [ORDINANCE NO. 106-16](#) - TO AMEND SECTION 1270.03(e) AND TO REPEAL SECTION 1270.081 OF THE CODIFIED ORDINANCES REGARDING THE SALE OF USED AUTOMOBILES AS AN ACCESSORY USE IN THE C-4 GENERAL BUSINESS DISTRICT
1st of 3 Readings 11-14-16 & Public Hearing 12-12-16 at 7:15 pm
Planning Commission Referral
4. [ORDINANCE NO. 107-16](#) – TO REZONE A PARCEL OF LAND CONSISTING OF APPROXIMATELY 14.0 ACRES LOCATED AT THE CORNER OF MILLS & JAYCOX ROADS FROM M-1 GENERAL INDUSTRIAL DISTRICT TO R-1 SINGLE FAMILY RESIDENTIAL DISTRICT 1st of 3 Readings 11-14-16 & Public Hearing 12-12-16 at 7:20 pm
[EXHIBIT A](#) Planning Commission Referral
5. [ORDINANCE NO. 108-16](#) – TO AMEND SECTION 1292.14(d) OF THE CODIFIED ORDINANCES REVISING IMPROVEMENT AND MAINTENANCE STANDARDS FOR CURBS AND WHEEL/BUMPER GUARDS
1st of 3 Readings 11-14-16 & Public Hearing 12-12-16 at 7:25 pm
Planning Commission Referral
6. [ORDINANCE NO. 109-16](#) – TO AUTHORIZE THE FINAL PLAT AND SUBDIVIDER'S AGREEMENT FOR MCINTOSH FARMS SUBDIVISION NO. 1 [EXHIBIT A](#) [EXHIBIT A-1](#)
Planning Commission Referral
7. [ORDINANCE NO. 110-16](#) – TO GRANT A SPECIAL USE PERMIT TO LOVE'S TRAVEL STOP AND COUNTRY STORES, INC TO INSTALL AN ABOVEGROUND FUEL STORAGE TANK FOR DISPENSING PURPOSES
Planning Commission Referral
8. [ORDINANCE NO. 111-16](#) – TO PARTICIPATE IN THE BRIDGE INSPECTION PROGRAM SERVICES BEING IMPLEMENTED BY ODOT [EXHIBIT A](#) Mr. Cummins
9. [ORDINANCE NO. 112-16](#) – TO ACCEPT IMPROVEMENTS CONSTRUCTED BY CARMEL AT STONEBRIDGE, LLC – PUBLIC UTILITIES IN THE DEVELOPMENT KNOWN AS REDWOOD AT CARMEL Mr. Farmer
10. [RESOLUTION NO. R-30-16](#) – WAIVING CERTAIN FEES FOR THE CONSTRUCTION OF A RESIDENTIAL HOME IN REDTAIL SUBDIVISION BEING BUILT BY CLEVELAND CUSTOM HOMES FOR THE BENEFIT OF ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL
2nd of 3 Readings 11-14-16 Mr. Logan

11. REPORTS AND COMMENTS

MAYOR JENSEN

COUNCIL MEMBERS:

MS. BERGES, WARD 3

MR. BUTKOWSKI, WARD 1

MR. FISCHER, AT LARGE

MRS. HOLTZMEIER, AT LARGE

MR. MCBRIDE, WARD 2

MR. RADCLIFFE, WARD 4

MR. WITHERSPOON, AT LARGE

DIRECTORS:

MS. CORRAO, PARKS & RECREATION DIRECTOR

MR. CUMMINS, CITY ENGINEER

MR. FARMER, SERVICE DIRECTOR

MS. FECHTER, ECONOMIC DEVELOPMENT / PLANNING COORDINATOR

MR. GASIOR, LAW DIRECTOR

MR. LOGAN, FINANCE DIRECTOR

AUDIENCE:

12. ADJOURN